|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 附件1： | | | | | | | |
| 宁夏示范农村专业技术协会 | | | | | | | |
| 建设项目申报表 | | | | | | | |
|  | | | | | | | |
|
|  | 申报单位(盖章)： | | |  | | |  |
| 填 表 人： | |  | | | |
| 联系电话(区号+号码)： | | | |  | |
| 所在地区： |  | | | | 市 |
|  |  | | | | 县（区） |
|  | | | | 乡镇（街道） |

填 写 说 明

1.本表要求纸质材料一式二份，统一使用 4 号宋体填写。

2.社团登记与年检情况，应提交民政部门颁发的社团登记证书中首次登记页和最近年检页的复印件各一份。

1. “获得县级以上科普工作奖励”指获得县（处）级、地（厅）级、省（部）级单位颁发的农村科普工作方面的奖励，应提交载有单位或个人名称的奖励证书或奖励文件的复印件1份。

4.表中的科普培训、科普活动场次等数据均为上年度累计情况。

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 一、协会基本情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 协会名称 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 理事长 |  | | | | | | | | | | | | | | | | | | 联系电话（区号+号码） | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 联系人 |  | | | | | | | | | | | | | | | | | | 联系电话（区号+号码） | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 通讯地址 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 邮政编码 |  | | | | | | | | | | | | | | | | | | | | | | | | | | 传真 | | | | | （区号+号码） | | | | | | | |  | | | | | | | | | | | |
| 科技志愿服务组织名称\注册地点\人数 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 科技志愿服务组织人数 | | | | | | | | | | | | |  | |
| 科技志愿服务组织注册网址 | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 社团登记与年检情况 | | | | | | | | | | | | 首次登记日期 | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| （请附社团登记证与年检复印件） | | | | | | | | | | | | 最新年检日期 | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 业务主管部门 | | | | | | | | | | | |  | □ | | | 农业局 | | | | | | | | | | | | | □ | | | | | 科技局 | | | | |  | | □ | | | | 乡政府 | | | | | | |
| □ | | | 科协 | | | | | | | | | | | | | □ | | | | | 供销社 | | | | |  | | □ | | | | 其他 | | | | | | |
| 是否在工商部门注册 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 主要创办者 | | | | | | | |  | | □ | | | | 个人 | | | | | | | | | □ | | | | | | 企业单位 | | | | | | | | |  | □ | | | 事业单位 | | | | | | | | | |
| （可多选） | | | | | | | | □ | | | | 政府部门 | | | | | | | | | □ | | | | | | 人民团体 | | | | | | | | |  | □ | | | 其他 | | | | | | | | | |
| 下属机构 | | | | | | | |  | | □ | | | | 协会 | | | | | | | | | □ | | | | | | 基地 | | | | | | | | |  | □ | | | 公司 | | | | □ | 研究所 | | | | |
| （可多选） | | | | | | | | □ | | | | 合作社 | | | | | | | | | □ | | | | | | 学校 | | | | | | | | |  | □ | | | 无下属机构 | | | | | | | | | |
| 是否成立党组织 | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | 党员人数（人） | | | | | | | | | | | | |  | | | | | | | | | |
| 资金筹集方式 | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 管理人员（人）  （人） | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | 固定资产 | | | | | | | | | （万元） | | | |  | | | | | | | | | |
|  | | | | | | | |  | | □ | | | | 种植 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | □ | | | | 养殖 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 主营业务类型 | | | | | | | |  | | □ | | | | 加工 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （请列明具体内容） | | | | | | | |  | | □ | | | | 销售 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | □ | | | | 其他 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 二、科普示范辐射情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 主要服务地区 | | | | | 个省 | | | | | | | | | | | | | | | | 个地区 | | | | | | | | | | | | | | | 个县 | | | | | | | | | | | | | | | |
| 个乡 | | | | | | | | | | | | | | | | 个村 | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 会员数量（户） | | | 2019年 | | | | | | | |  | | | | | | | | | | | | | | 带动农户（户） | | | | | | | | | | 2019年 | | | | | | | |  | | | | | | | | |
| 2020年 | | | | | | | |  | | | | | | | | | | | | | | 2020年 | | | | | | | |  | | | | | | | | |
|  | | | 2021年 | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | 2021年 | | | | | | | |  | | | | | | | | |
| 主要服务方式 | | |  | □ | | | | | 提供农资 | | | | | | | | | | | | | | | | | □ | | | | 技术服务 | | | | | | | | | | □ | | | | 统一销售 | | | | | | | |
| （可多选） | | |  | □ | | | | | 协助提供农业信贷 | | | | | | | | | | | | | | | | | □ | | | | 其他 | | | | | | | | | | | | | | | | | | | | | |
| 主要推广品种 | | | 数量 | | | （个） | | | | | | | | | | | | | | |  | | | | | | | 名称 | | | | | | |  | | | | | | | | | | | | | | | | |
| 其中： | | | | | | | | | | | | | | | | | |  | | | | | | | 名称 | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | 自主开发 | | | | | | | | | | | （个） | | | |
| 主要推广技术 | | | 数量 | | | （个） | | | | | | | | | | | | | | |  | | | | | | | 名称 | | | | | | |  | | | | | | | | | | | | | | | | |
| 其中： | | | | | | | | | | | | | | | | | |  | | | | | | | 名称 | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | 自主开发 | | | | | | | | | | | （个） | | | |
| 产品注册商标 | | | 数量 | | | （个） | | | | | | | | | | | | | | |  | | | | | | | 名称 | | | | | | |  | | | | | | | | | | | | | | | | |
| 示范现代农业 | | |  | □ | | | | | 节水 | | | | | | | | | □ | | | | 环保 | | | | | | | | □ | | | 生态 | | | | | | | □ | | | | 观光 | | | | □ | | | 循环 |
| （可多选） | | |
| 获得产品质量  认证 | | | 国家级 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （选填） | | | 省级 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 三、协会科普工作情况 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **项 目** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **2019年** | | | | | | | **2020年** | | | | | | **2021年** | | |
| 工作人员 | | 聘请专家顾问 | | | | | | | | | | | | | | | | | | | | | | | | | | | （人） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 协会技术骨干 | | | | | | | | | | | | | | | | | | | | | | | | | | | （人） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 基础条件 | | 科普培训室 | | | | | | | | | | | | | | | | | | | | | | | | | | | （平方米） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 科普宣传栏 | | | | | | | | | | | | | | | | | | | | | | | | | | | （个） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 科普图书 | | | | | | | | | | | | | | | | | | | | | | | | | | | （种） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 科普图书 | | | | | | | | | | | | | | | | | | | | | | | | | | | （册） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 电脑 | | | | | | | | | | | | | | | | | | | | | | | | | | | （台） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 投影仪 | | | | | | | | | | | | | | | | | | | | | | | | | | | （台） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 科普工作支出 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | （元） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 创建科普示范基地 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | （个） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 培训科技示范户 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | （户） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 开展技术培训 | | 培训次数 | | | | | | | | | | | | | | | | | | | | | | | | | | | （次） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 受训人次 | | | | | | | | | | | | | | | | | | | | | | | | | | | （人次） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 开展科普讲座 | | 讲座次数 | | | | | | | | | | | | | | | | | | | | | | | | | | | （次） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 听讲人次 | | | | | | | | | | | | | | | | | | | | | | | | | | | （人次） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 参与组织  大型科普活动 | | 全国科技周 | | | | | | | | | | | | | | | | | | | | | | | | | | | (是，否） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 全国科普日 | | | | | | | | | | | | | | | | | | | | | | | | | | | (是，否） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 科技下乡等 | | | | | | | | | | | | | | | | | | | | | | | | | | | （次） | | | | | | |  | | | | | | |  | | | | | |  | | |
| 常年联系的大专院校、科研院所 | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3年内承担的县级以上科技项目 | | | | | | | | | | | | | | | | | | | | 次  名称： | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 获得县级以上科普工作奖励  （只填最近一项，请附复印件） | | | | | | | | | | | | | | | | | | | | 年 份:  颁奖部门:  奖励名称: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 四、科普工作概况（2019-2021年）（1000字以内，可另纸说明） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 五、科普工作规划（2022-2024年1000字以内，可另纸说明） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 六、审核意见 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 县（市、区）科协审核意见：  （盖 章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |